



# VANDAYAR POLYTECHNIC COLLEGE

(Sponsored by Vandayar Educational & Charitable Trust)

(Approved by AICTE & Affiliated to DOTE, Chennai.)

Pulavarnatham (P.O), Mariamman Kovil (Via), THANJAVUR - 613 501. No.

## APPLICATION FORM FOR ADMISSION TO DIPLOMA COURSE

Course applied : 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_

Year:  First Year  Direct Second Year

Affix  
Passport Size  
Photo

1. Name of the Candidate  
(in BLOCK LETTERS) .....

2. (a) Name of the Father / Guardian .....

(b) Occupation .....

(c) Income per month / annual .....

3. (a) Permanent Address .....

.....  
 .....  
 .....  
 .....

Pin :

Phone Number with STD code / Cell .....

(b) Address for Communication : .....

.....  
 .....  
 .....  
 .....

Pin :

Phone Number with STD code / Cell .....

4. Date of Birth (a) In Figures

/  /

(b) Age

.....

5. Sex

Male

Female

6. (a) Nationality

.....

(b) Religion / Cast

.....

(c) Community

BC

MBC / DNC

SC

ST

Others

7. Place of Birth

.....

8. The name of the School last studied

.....

9. Aadhar Card Number

.....

10. (a) Details of Marks obtained in SSLC / Matric X<sup>th</sup> Std :

S/No	Subject	Marks Scored	Maximum Marks	Month and Year of Passing with Regd No. :
1.	Tamil			
2.	English			
3.	Mathametics			
4.	Science			
5.	Social Science			
	Total Marks			

Percentage of Total Marks

(b) Details of Marks Obtained in HSC +2 :

S/No	Subject	Marks Scored	Maximum Marks	Month and Year of Passing with Regd No. :
1.	Tamil			
2.	English			
3.				
4.				
5.				
6.				
7.				
	Total Marks			

Percentage of Total Marks

**UNDERTAKING BY THE APPLICANT**

I do hereby declare that the particulars given above are true to the best of my knowledge and belief. I shall strictly abide by the rules and regulations of the college now in force and to be made from time to time. I hereby also give an undertaking that I will not participate in or originate activities prejudicial to the interest of the Institution.

Place :

Date :

Signature of the Student

**UNDERTAKING BY THE PARENT / GUARDIAN**

1. I will stand guarantee to the good performance, regularity, conduct and character of my ward  
Mr/ Miss : .....
2. I will take active interest in the progress of my ward and keep in periodic touch with the college Management in respect of the same.
3. I shall remit the college dues promptly as advised by the Management. I shall not ask for refund of fees, under any circumstances.
4. I will not seek transfer of my ward and in the event of such contingency, I am liable to pay his / her fees for the entire remaining duration of the course.
5. I agree to comply with the rules and regulations of the college now in force and those to be made from time to time.

Place :

Date :

Signature of the Parent / Guardian

(Name in Block letters)



**Attested Copies of the following certificates are to be enclosed**

- |  |     |                          |
|--|-----|--------------------------|
| 1. SSLC Mark Sheet                             | ... | <input type="checkbox"/> |
| 2. Mark sheets of qualifying examinations (+2) | ... | <input type="checkbox"/> |
| 3. Conduct Certificate                         | ... | <input type="checkbox"/> |
| 4. Transfer Certificate                        | ... | <input type="checkbox"/> |
| 5. Community Certificate                       | ... | <input type="checkbox"/> |
| 6. Entrance Exam Certificate                   | ... | <input type="checkbox"/> |
| 7. Adhar Card                                  | ... | <input type="checkbox"/> |

*Note:* Only Xerox Copies of the above certificates, duly attested, are to be enclosed and originals are to be submitted to the Principal at the time of admission, for verification and approval by the competent authorities.

**For Office Use Only**

Name:

Admission Number:

Course admitted :

Date of admission :

- |             |     |                          |
|-------------|-----|--------------------------|
| 1. I Year   | ... | <input type="checkbox"/> |
| 2. II Year  | ... | <input type="checkbox"/> |
| 3. III Year | ... | <input type="checkbox"/> |

Admission Incharge

Principal